

## SUBCOMMITTEE NO. 2

## Agenda

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Byron Sher, Chair  
Sheila Kuehl  
Bruce McPherson



Thursday, April 15, 2004  
Upon Adjournment of Session  
Room 112

### Outcomes

### 0555 Secretary for Environmental Protection

#### 1. April Finance Letter

- *Action.* Approved finance letter.
- *Vote.* 3-0

#### 2. Funding Programs that Protect Public Health— Informational Item

- *Action.* No action taken.

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### Resources—Environmental Protection—Public Safety—Energy

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## 3900 Air Resources Board

### 1. April Finance Letter

- *Action.* Approved finance letter.
- *Vote.* 2-0 (McPherson)

## 3910 Integrated Waste Management Board

### 1. Electronic Waste Recycling Program Implementation

- *Action.* No action taken.

### 2. April Finance Letter

- *Action.* Approved finance letter.
- *Vote.* 2-0 (McPherson)

### 3. Study on Health Impacts of Tire Incineration—Informational Item

- *Action.* No action taken.

## 930 Department of Pesticide Regulation

### 1. April Finance Letter

- *Action.* Approved finance letter.
- *Vote.* 2-0 (McPherson)

## 3940 State Water Resources Control Board

### Budget Change Proposals

- *Action.* Held open budget change proposal to shift positions from the North Coast to the Sierra for timber harvest plan reviews.
- *Vote.* 2-0 (McPherson)
- *Action.* Directed the department to provide the subcommittee with information on the status of regulations currently at DOF to require e-reporting for underground storage tank owners.

### 1. April Finance Letter—Excluding Bond Funds

- *Action.* Approved finance letter.
- *Vote.* 2-0 (McPherson)

### 2. Proposed General Fund Reductions—Informational Item

- *Action.* No action taken.

### 3. Adequacy of Board's Review of New Water Right Diversions—Informational Issue

- *Action.* Directed the department to provide the subcommittee with information regarding whether the board would be able to adopt as guiding principles the 2002 Joint Guidelines adopted by the Department of Fish and Game and the National Oceanic and Atmospheric Administration. The subcommittee would also like additional information on the board's water right penalty revenues, including information on where they are deposited, the level of revenues received annually, and an explanation of what activities the penalty revenues support. Finally, the subcommittee would like further information on the board's ability to provide a simple and easy to read matrix of water rights activity at the board. At a minimum the subcommittee is interested in a matrix that includes information on pending applications, status of each application, actions taken each year, and that the information be available on the board's website. The subcommittee requested this information be submitted in written form.

### 4. Water Rights Fee Implementation—Informational Issue

- *Action.* No action taken.

## **3960 Department of Toxic Substances Control**

### 1. Electronic Waste Recycling Program Implementation—Informational Item

- *Action.* No action taken.

### 2. April Finance Letter

- *Action.* Approved finance letter.
- *Vote.* 2-0 (McPherson)

## **3480 Office of Environmental Health Hazard Assessment**

### **1. April Finance Letter—Funding OEHHA**

- *Action.* Approved finance letter.
- *Vote.* 2-0 (McPherson)